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GWENDALYNN CAMARENA
MARK TURNBULL, COUNTY CLERK
HARRIS COUNTY, TEXAS

GROUNDWATER MANAGEMENT AREA 14 JOINT PLANNING COMMITTEE MEETING

NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 14 Joint Planning Committee**, comprised of representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 14: Bluebonnet GCD, Brazoria County GCD, Lone Star GCD, Lower Trinity GCD, and Southeast Texas GCD—will be held on **Monday February 24, 2020, at 10:00 A.M. at the offices of the Harris-Galveston Subsidence District, located at 1660 W. Bay Area Blvd., Friendswood, Texas 77546.**

The items of business to be considered and transacted during the meeting are as follows:

1. Call to order;
2. Welcome and Introductions;
3. Public comment (*limited to a maximum of 5 minutes per speaker*);
4. Receipt of posted notices;
5. Discussion and possible action to approve minutes of November 13, 2019 GMA 14 Joint Planning Meeting;
6. Update from Texas Water Development Board and discussion of any related items of interest to GMA 14;

Meeting will be convened as a meeting of the GMA 14 Joint Planning Interlocal Agreement Participants.

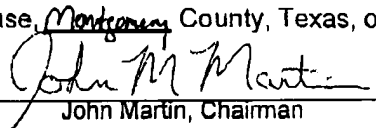
7. Presentation and discussion by Districts or Interlocal Agreement Participants of recent activities of interest to or impacting the GMA 14 planning group;
8. Review, discussion and possible action regarding the results of groundwater scenario models discussed and approved at the November 13, 2019 GMA 14 meeting;
9. Discussion and possible action regarding the DFCs and the path forward for GMA 14 to accomplish statutory mandates for Round 3 Joint Planning;
10. GMA 14 Interlocal Agreement Financial Report;

GMA 14 Interlocal Agreement Participants meeting will be adjourned, and the meeting of the GMA 14 District Representatives will reconvene.

11. Discussion and possible action to appoint GMA 14 Member as alternate representative to the Region H Water Planning Group;
12. Discussion and possible action regarding next meeting date, location, and agenda items;
13. Meeting Adjourned.

Comments concerning any aspect of this meeting should be directed to Mr. John Martin of the Southeast Texas Groundwater Conservation District, P.O. Box 1407, Jasper, TX 75951; jmartin@setgcd.org, or (409) 383-1577.

Come to hand and posted on a Bulletin Board in the Courthouse, ~~Montgomery~~ County, Texas, on this, the 28th day of January/February 2020.



John Martin, Chairman
GMA 14 Planning Group

_____ Deputy Clerk

_____ County, Texas